



2018 SOUTH CAROLINA CATTLEMEN'S ASSOCIATION
ANNUAL MEETING
April 5 & 6, 2018
The Garrison Arena, Clemson, SC

Individual Registration Form

(Please Print or Type)

Company Name: _____

Representative Name (s): _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

PLEASE CHECK ALL THAT APPLY:

Early Bird Registration (**Thursday & Friday** - prior to March 15th)

Member:	How many: _____ x \$60.00 or \$80.00 (Couples) **	Total \$ _____.
Non Member:	How many: _____ x \$90.00 or \$110.00 (Couples) **	Total \$ _____.
Student:	How many: _____ x \$35.00	Total \$ _____.
Children:	How many: _____ x \$15.00	Total \$ _____.
4-H (groups of 5):	How many: _____ x \$50.00 each	Total \$ _____.

Early Bird Registration (**Friday Only** - prior to March 15th)

Member:	How many: _____ x \$35.00 or \$50.00 (Couples) **	Total \$ _____.
Non Member:	How many: _____ x \$65.00 or \$80.00 (Couples) **	Total \$ _____.
Student:	How many: _____ x \$15.00	Total \$ _____.
Children:	How many: _____ x \$15.00	Total \$ _____.
4-H (groups of 5):	How many: _____ x \$50.00 each	Total \$ _____.

** After March 15th, please add \$10.00

Total Payment \$: _____.

Payment Options:

____ Please send me an invoice

____ Check enclosed: Please make checks payable to "SC Cattlemen's Association".

____ Pay with credit card online at: www.sccattle.org/cattlemens-assoc

PLEASE MAIL THIS FORM AND PAYMENT TO: SC Cattlemen's Association, PO Box 11280, Columbia, SC 29211

For more information, please call (803) 917-1119.