



2018 SOUTH CAROLINA CATTLEMEN'S ASSOCIATION

ANNUAL MEETING

April 5 & 6, 2018

The Garrison Arena, Clemson, SC

Exhibitor or Sponsorship Form

(Please Print or Type)

Company Name: _____

Representative Name (s): _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

PLEASE CHECK ALL THAT APPLY:

Trade Show Vendor: Each vendor will be provided a table and chair. *

Table with 3 columns: Size (10' x 10', 25' x 25'), Quantity (How many: _____), Price (\$350.00, \$700.00), and Total (\$ _____).

Sponsorships: (registrations included) *

Table with 3 columns: Sponsorship Level (Diamond, Platinum, Gold, Silver, Bronze, Host, Contributor), Quantity (How many: _____), Price (\$2,500.00 to \$150.00), and Total (\$ _____).

* Plus, your name will appear in the meeting program and on signage at the meeting.

Additional Early Bird Registrations: (prior to March 15th)

Table with 3 columns: Member Type (Member, Non Member), Quantity (How many: _____), Price (\$60.00 or \$80.00, \$90.00 or \$110.00), and Total (\$ _____).

** After March 15th, please add \$10.00

Total Payment \$: _____

Payment Options:

- ___ Please send me an invoice
___ Check enclosed: Please make checks payable to "SC Cattlemen's Association".
___ Pay with credit card online at: www.sccattle.org/cattlemens-assoc

PLEASE MAIL THIS FORM AND PAYMENT TO: SC Cattlemen's Association, PO Box 11280, Columbia, SC 29211

For more information, please call (803) 917-1119.