



2018 SOUTH CAROLINA CATTLEMEN'S ASSOCIATION

ANNUAL MEETING

April 5 & 6, 2018

The Garrison Arena, Clemson, SC

Exhibitor or Sponsorship Form

(Please Print or Type)

Company Name: \_\_\_\_\_

Representative Name (s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

PLEASE CHECK ALL THAT APPLY:

Trade Show Vendor: Each vendor will be provided a table and chair. \*

(10' x 10') How many: \_\_\_\_\_ x \$350.00 (2 registrations included) Total \$ \_\_\_\_\_
(25' x 25') How many: \_\_\_\_\_ x \$700.00 (4 registrations included) Total \$ \_\_\_\_\_

Sponsorships: (registrations included) \*

Diamond How many: \_\_\_\_\_ x \$2,500.00 (6 registrations Total \$ \_\_\_\_\_
Platinum How many: \_\_\_\_\_ incl.) x \$2,000.00 (4 Total \$ \_\_\_\_\_
Gold How many: \_\_\_\_\_ registrations incl.) x Total \$ \_\_\_\_\_
Silver How many: \_\_\_\_\_ \$1,500.00 (3 registrations incl.) Total \$ \_\_\_\_\_
Bronze How many: \_\_\_\_\_ x \$1,000.00 (2 registrations Total \$ \_\_\_\_\_
Host How many: \_\_\_\_\_ incl.) x \$750.00 (1 registration Total \$ \_\_\_\_\_
Contributor How many: \_\_\_\_\_ incl.) Total \$ \_\_\_\_\_
x \$500.00
x \$150.00

\* Plus, your name will appear in the meeting program and on signage at the meeting.

Additional Early Bird Registrations: (prior to March 15th)

Member: How many: \_\_\_\_\_ x \$60.00 or \$80.00 (Couples) \*\* Total \$ \_\_\_\_\_
Non Member: How many: \_\_\_\_\_ x \$90.00 or \$110.00 (Couples) \*\* Total \$ \_\_\_\_\_

\*\* After March 15th, please add \$10.00

Total Payment \$: \_\_\_\_\_

Payment Options:

- \_\_\_ Please send me an invoice
\_\_\_ Check enclosed: Please make checks payable to "SC Cattlemen's Association".
\_\_\_ Pay with credit card online at: www.sccattle.org/cattlemens-assoc

PLEASE MAIL THIS FORM AND PAYMENT TO: SC Cattlemen's Association, PO Box 11280, Columbia, SC 29211

For more information, please call (803) 917-1119.